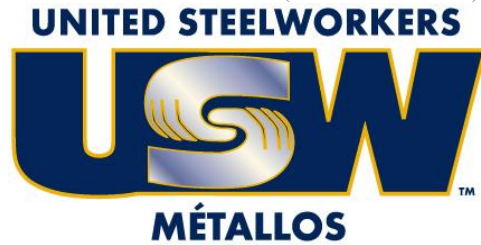


Applicant #:  
(Administrative use)

# UNITED STEELWORKERS

Scholarship Application



## Application Deadlines: June 30th

### **\*\*Administration Notes\*\***

#### **1. Criteria**

- a. United Steelworker member in good standing for two years
- b. 24 years of age or older
- c. Canadian Citizen or Landed Immigrant
- d. Currently enrolled or accepted in a training or academic program

#### **2. Additional Information**

- a. Attach letter of reference from union representative as to why you would be the ideal USW scholarship recipient. You may email, fax or mail it to us.
- b. A space is provided for your personal information that you wish to be considered in your application. All other attached documents will be excluded from your application.

#### **3. Applying**

- a. Send applications online; or mail to United Steelworkers Scholarships, c/o Columbia Institute, Suite 510-1155 Robson St., Vancouver, BC V6E 1B5

#### **4. Inquiries**

- a. Please forward any questions about award applications to the Columbia Institute by phone at (604) 408-2500 or email info@columbiainstitute.ca.

## PART 1 – CONTACT INFORMATION

### **Personal Information**

Name: \_\_\_\_\_  
 (Last Name) (First Name) (Middle Initials)

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Tel #: \_\_\_\_\_ Work Tel #: \_\_\_\_\_

Email: \_\_\_\_\_

Citizenship: Canadian Landed Immigrant Other \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ (mm/dd/yy) How many years have you lived in Canada? \_\_\_\_\_

USW Union Local: \_\_\_\_\_ Member in good standing since (provide year): \_\_\_\_\_

Company: \_\_\_\_\_

## PART 2 – DECLARATION

The United Steelworkers will use the information provided on this form solely for the purposes of determining your eligibility for a United Steelworkers Award. By signing below, you swear that all the information provided is correct and you agree that all decisions of the Awards Committee are final.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
DATE

### PART 3 – EDUCATION

Please state the highest level of education/training you have completed. \_\_\_\_\_

Are you currently enrolled or accepted in any training or academic courses?      Yes      No

What is the approximate date of your last course taken? \_\_\_\_\_(mm/yy)

List the institution(s) you are currently attending/plan to attend.      Check if accepted      Start Date


List the program(s) and course(s) you plan to study. Please state why.

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List any union courses you have taken.

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### PART 4 – EXPERIENCE

Please state your current occupation.      Check if unemployed

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Please state your union activities, involvement and/or experience.

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Please describe your community activities, volunteerism, and/or experience.

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**PART 5 – FUTURE GOALS**

What are your future career goals?

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What are your future union goals?

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What are your future community goals?

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How will this education assist you in your work, union and community goals?

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**PART 6 – ACHIEVEMENTS**

Tell us about your most significant achievement that related to community, work or union achievements.

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Tell us why this is your most significant achievement.

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Applicant #:  
(Administrative use)

## PART 7 – ADDITIONAL INFORMATION

Please attach **ONE** letter from USW Staff Representative detailing why he or she feels you would make the ideal candidate for a USW Scholarship

Write additional information that you wish to provide USW Awards Committee with.